



# Arihant

## COLLEGE OF PHARMACY

Affiliated to : UBTE Roorkee, Uttarakhand  
Approved by : Pharmacy Council of India & AICTE New Delhi

### D. Pharma

**Eligibility :** 12<sup>th</sup> Passed with Physics,  
Chemistry, Biology or Maths (PCB/PCM)  
**Duration :** 2 Years



ADMISSION  
**open**



#### *Available Facilities -*

- Bus facility from key points near by towns & villages.
- Excellent library with E-Learning facility.
- Seminars held regularly on relevant topics.
- Special facilities for indoor as well as outdoor sports.
- Guest Lectures from specialised visiting faculties.
- Students are required to go regular checkups to ensure a healthy mind and fit body.
- Cafeteria with good ambience, provide hygienic meals and quick bites to students.
- Fully Wi-fi Campus.



• Near-Crystal World, Roorkee-Haridwar Highway  
Vill. Shantershah, Distt. Haridwar (U.K.) 249405

• 97593 44777, 97593 55777  
98973 45757, 97593 85777

Website : [www.arihantpharma.org](http://www.arihantpharma.org) • E-mail : [aes1818@gmail.com](mailto:aes1818@gmail.com)

Print @ Expert Creations, SRE. # +91 97600 31966



# ARIHANT COLLEGE OF PHARMACY

Approved by: All India Council of Technical Education

Recognized by: Pharmacy Council of India, New Delhi

Affiliated to: Uttarakhand Board of Technical Education, Roorkee

Opp. - Hotel Sarover Portico, Near-Crystal World, Roorkee-Haridwar Highway, Shantershah (Haridwar)

Ph.- 9759344777, 9759355777, 9897345757

E-mail: [aes04545@gmail.com](mailto:aes04545@gmail.com) website: [www.arihantpharma.org](http://www.arihantpharma.org)

## Registration Form

Form should be Filled carefully by the Student in his own hand Writing.

1. Class in which admission is required \_\_\_\_\_ Session \_\_\_\_\_

2. Name of student \_\_\_\_\_

3. Father's Name \_\_\_\_\_ 4. Occupation \_\_\_\_\_

5. Mother's Name \_\_\_\_\_ 6. Occupation \_\_\_\_\_

7. Nationality \_\_\_\_\_ 8. D.O.B. 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

9. Religion \_\_\_\_\_ 10. Caste-Gen. /OBC. /S.C. /ST. \_\_\_\_\_

11. Language Known- Hindi/English/Others \_\_\_\_\_

12. Gender - Male ☐ Female ☐ 13. Marital Status - Unmarried ☐ Married ☐

14. Permanent Address \_\_\_\_\_

\_\_\_\_\_ Ph.No. \_\_\_\_\_

15. Local Address \_\_\_\_\_

\_\_\_\_\_ Ph.No. \_\_\_\_\_

16. Disabled- Yes / No ☐

17. Educational Qualification-

| Sr. No. | Class/Course | Board/Univ. | School/College | Year | Div.&% | Subjects |
|---------|--------------|-------------|----------------|------|--------|----------|
| 1.      |              |             |                |      |        |          |
| 2.      |              |             |                |      |        |          |
| 3.      |              |             |                |      |        |          |
| 4.      |              |             |                |      |        |          |
| 5.      | Others       |             |                |      |        |          |

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature of Applicant



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## ADMISSION FORM

**Form Should be Filled Carefully by the Student in his own hand Writing.**

1. Class in which admission is required \_\_\_\_\_ Session \_\_\_\_\_

2. Name of Student \_\_\_\_\_

3. Father's Name \_\_\_\_\_ 4. Occupation \_\_\_\_\_ 5. Ph. No. \_\_\_\_\_

6. Mother's Name \_\_\_\_\_ 7. Occupation \_\_\_\_\_ 8. Ph. No. \_\_\_\_\_

9. Nationality \_\_\_\_\_ 10. Religion \_\_\_\_\_

11. D.O.B. 

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

12. Language Known- Hindi/English/Others- \_\_\_\_\_

13. Gender – Male ☐ Female ☐

14. Marital Status – Unmarried ☐ Married ☐

15. Caste - Gen./OBC/SC/ST- ☐

16. Permanent Address (According to Adhar card) \_\_\_\_\_

\_\_\_\_\_ Pin code \_\_\_\_\_ Ph. No (Student)- \_\_\_\_\_

17. Local Address \_\_\_\_\_

18. Email Id \_\_\_\_\_ Whatsapp No. - \_\_\_\_\_

19. Are you appear in Govt. Entrance Exam -Yes/No- ☐ 20. Disabled- Yes / No- ☐

**21. Educational Qualification-**

| Sr. No. | Class/Course | School/College | Board/Univ. | Year | Div. & % | Subjects |
|---------|--------------|----------------|-------------|------|----------|----------|
| 1.      | 10th         |                |             |      |          |          |
| 2.      | 12th         |                |             |      |          |          |
| 3.      | U.G.         |                |             |      |          |          |
| 4.      | P.G.         |                |             |      |          |          |
| 5.      | Others       |                |             |      |          |          |



I hereby Certify that the Information / Details is true to the best of my Knowledge.If find anything false. My Candidature is liable to be cancelled at any stage of my training Period.

Place\_\_\_\_\_

Signature of Applicant

Date\_\_\_\_\_

Signature of Parents/Guardian

**Please attached the certificates – (Please ✓ Tick)**

- |  |                          |
|--|--------------------------|
| 1. High School Mark sheet/Certificate  | <input type="checkbox"/> |
| 2. Intermediate Mark sheet/Certificate | <input type="checkbox"/> |
| 3. 6 Photographs (Passport Size)       | <input type="checkbox"/> |
| 4. Transfer Certificate (Original)     | <input type="checkbox"/> |
| 5. Character Certificate (Original)    | <input type="checkbox"/> |
| 6. Migration (If Required)             | <input type="checkbox"/> |
| 7. Domicile                            | <input type="checkbox"/> |
| 8. Caste Certificate                   | <input type="checkbox"/> |
| 9. Affidavits                          | <input type="checkbox"/> |
| 10. Aadhaar Card (Student & Guardian)  | <input type="checkbox"/> |
| 11. Physical Fitness Certificate       | <input type="checkbox"/> |

(All the Xerox Copies Should be attested by the Student)

**BANK DETAILS:**

**Account Name : Arihant Educational Society**  
**Account Number : 4871002100001662**  
**IFSC Code : PUNB0487100**

**Authority Signature**